

1 Anthony G. Thomas
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 4 Debtor In Propria Persona

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U.S. BANKRUPTCY C
MARY A. SCHOTT, CL

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA - RENO

7 IN RE:
 8 ANTHONY THOMAS and
 9 WENDI THOMAS
 10 AT EMERALD, LLC
 11 Debtors.
) Case No. BK-N-14-50333-BTB
) Case No. BK-N-14-50331-BTB
) (Jointly Administered)
)
) CHAPTER 7
)
) BAP No.: NV-19-1184
) BK Ct. Appeal Reference #: 19-27
)
) 1. DESIGNATION OF RECORD
) 2. STATEMENT OF ISSUES ON APPEAL
) 3. NOTICE RE: ORDERING OF TRANSCRIPTS
)
)

15 PLEASE TAKE NOTE that Debtor Anthony G. Thomas hereby provides the
 folowing Designation of Record:

Filing Date # Docket Text

17 11/29/2018 430 (4 pgs) Motion to Sell Filed by JEFFREY L HARTMAN on behalf of JERI
 18 COPPA-KNUDSON (HARTMAN,JEFFREY)
 19 11/29/2018 431 (6 pgs) Declaration Of: Hudson Stremmel Filed by JEFFREY L
 20 HARTMAN on behalf of JERI COPPA-KNUDSON
 21 11/29/2018 432 (2 pgs) Notice of Hearing Hearing Date: 01/08/2019 Hearing Time: 2:00
 22 p.m. Filed by JEFFREY L HARTMAN on behalf of JERI COPPA-
 KNUDSON
 23 11/29/2018 433 (4 pgs) Application for Compensation for JERI COPPA-KNUDSON ,
 Fees: \$3225.00, Expenses: \$1231.00.
 24 436 (35 pgs) Transcript regarding Hearing Held on 11/02/18.
 25 12/17/2018 439 (214 pgs; 2 docs) Motion to Continue/Reschedule Hearing , Motion for
 26 Order Shortening Time, With Certificate of Service Filed by ANTHONY
 THOMAS
 27 12/21/2018 440 (25 pgs) Transcript regarding Hearing Held on 12/17/18.

1 01/10/2019 448 (48 pgs) Transcript regarding Hearing Held on 01/04/19.
 2 01/17/2019 451 (3 pgs) Order to Set Hearing Evidentiary Hearing scheduled for
 3 02/04/2019 455 (4 pgs; 2 docs) Declaration Of: Trustee Jeri Coppa-Knudson Filed by
 4 JEFFREY L HARTMAN on behalf of JERI COPPA-KNUDSON
 5 02/21/2019 461 (10 pgs) Declaration Of: Anthony G. Thomas Filed by ANTHONY
 6 THOMAS
 7 03/04/2019 468 (19 pgs) Transcript regarding Hearing Held on 02/22/19.
 8 03/14/2019 473 (10 pgs) Transcript regarding Hearing Held on 03/06/19.
 9 03/14/2019 475 (6 pgs) Request for Judicial Notice Filed by ANTHONY THOMAS
 10 03/14/2019 476 (129 pgs) Opposition Filed by ANTHONY THOMAS
 11 03/15/2019 477 (11 pgs) Trustee's Reply to Debtors' Opposition Filed by JEFFREY L
 12 HARTMAN on behalf of JERI COPPA-KNUDSON
 13 03/15/2019 478 (72 pgs; 8 docs) Declaration Of: Jeffrey L. Hartman Filed by JEFFREY L
 14 HARTMAN on behalf of JERI COPPA-KNUDSON (Related
 document(s)477 Reply filed by Trustee JERI COPPA-KNUDSON)
 (Attachments: # 1 Exhibit A # 2 Exhibit B # 3 Exhibit C # 4 Exhibit D # 5
 15 Exhibit E # 6 Exhibit F # 7 Exhibit G)
 16 03/15/2019 482 (16 pgs) Request for Judicial Notice with Certificate of Service Filed by
 17 ANTHONY THOMAS
 18 03/22/2019 483 (233 pgs; 3 docs) Motion to Recuse Judge terminating Judge adding
 19 Judge Filed by ANTHONY THOMAS (Attachments: # 1 Exhibit 1 # 2
 20 Exhibit 2)(cly)
 21 03/25/2019 484 (1 pg) Order on Motion to Recuse Judge BRUCE T. BEESLEY and add
 22 Judge (Related document(s)483 Motion to Recuse Judge filed by Debtor
 23 ANTHONY THOMAS.) (cly) (Entered: 03/25/2019)
 24 03/25/2019 485 Order Reassigning Case to Bankruptcy Judge GARY SPRAKER. (vap)
 25 (Entered: 03/25/2019)
 26 04/08/2019 487 (83 pgs) Transcript regarding Hearing Held on 03/22/19.
 27 05/17/2019 490 (2 pgs) Scheduling Order (BNC) Status Hearing to be held on 6/4/2019 at
 28 02:00 PM at BTB RN-Courtroom 2, Young Bldg.. Scheduling Conference
 06/03/2019 at 02:00 PM at BTB RN-Courtroom 2, Young
 Bldg..
 05/29/2019 492 Order Reopening Adversary Case for Administrative Purposes
 06/12/2019 493 (4 pgs) Declaration Of: ANTHONY G. THOMAS
 06/12/2019 495 (3 pgs) Scheduling Order (BNC) Evidentiary Hearing scheduled for

| | | | |
|----|------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | | | 7/19/2019 at 01:00 PM at BTB RN-Courtroom 2, Young Bldg.. |
| 2 | 06/14/2019 | 496 | (6 pgs) BNC Certificate of Mailing - pdf |
| 3 | 06/21/2019 | 498 | (3 pgs) Notice of Hearing of Continued Hearing on Motion for Order Confirming Sale by Auction; Request for Approval of Payment of Commission to Stremmel Auctions Hearing Date: 07/19/19 Hearing Time: 1:00 p.m. Filed by JEFFREY L HARTMAN on behalf of JERI COPPA-KNUDSON |
| 4 | 06/25/2019 | 499 | (7 pgs) Certificate of Service Filed by JEFFREY L HARTMAN on behalf of JERI COPPA-KNUDSON |
| 5 | | 500 | Transcript regarding Hearing Held on 06/04/19. |
| 6 | 07/08/2019 | 507 | (8 pgs) Supplemental Opposition Filed by ANTHONY THOMAS |
| 7 | 07/08/2019 | 508 | (74 pgs) Motion to Vacate , Application for Judicial Notice of Law & Facts Rule 60(b)(4) Filed by ANTHONY THOMAS (Related document(s)190 Order Converting Case to Chapter 7) |
| 8 | 07/08/2019 | 509 | (21 pgs) Motion To Stay , Motion to Vacate with Certificate of Service Filed by ANTHONY THOMAS |
| 9 | | 510 | Sale Procedures Order (BNC) Hearing scheduled 8/7/2019 |
| 10 | 07/12/2019 | 511 | (2 pgs) Clerk Forwarded Document to BNC for Noticing. |
| 11 | 07/12/2019 | 512 | (4 pgs) Order (1) Regarding Pending Motions And Debtor's Request To Stay Of Proceedings, And (2) Overruling Debtor's Objections To The Trustee's Bid Procedures Order (BNC) Hearing scheduled 9/13/2019 at 09:30 AM at GS RN-Courtroom 2, Young Bldg.. |
| 12 | 07/14/2019 | 513 | (4 pgs) BNC Certificate of Mailing - pdf |
| 13 | 07/14/2019 | 514 | (7 pgs) BNC Certificate of Mailing - pdf |
| 14 | 07/14/2019 | 515 | (5 pgs) BNC Certificate of Mailing - pdf |
| 15 | 07/18/2019 | 516 | (8 pgs) Motion To Stay with Proposed Order with Certificate of Service Filed by ANTHONY THOMAS |
| 16 | 07/18/2019 | 517 | (8 pgs) Motion for Order Shortening Time with Proposed Order with Certificate of Service Filed by ANTHONY THOMAS |
| 17 | 07/19/2019 | 518 | (2 pgs) Order Granting Motion for Order Shortening Time (Related document(s) 517). Hearing scheduled 7/19/2019 at 01:00 PM at GS RN-Courtroom 2, Young Bldg.. (Related document(s)516 Motion To Stay filed by Debtor ANTHONY THOMAS.) |
| 18 | 07/19/2019 | 519 | (2 pgs) Clerk Forwarded Document to BNC for Noticing. (Related document(s)518 Order on Motion for Order Shortening Time) |
| 19 | 07/19/2019 | 520 | (52 pgs) Notice of Appeal. Filed by ANTHONY THOMAS Receipt Number 97603, Fee Amount \$298 (Related document(s)510 Scheduling Order |

1 (BNC), 512 Scheduling Order (BNC).)

2 07/19/2019 521 (52 pgs) Motion To Stay Filed by ANTHONY THOMAS

3 07/21/2019 522 (4 pgs) BNC Certificate of Mailing - pdf (Related document(s)519
 4 Document Forwarded to BNC for Noticing (BNC) No. of Notices: 1.
 Notice Date 07/21/2019.

5 07/23/2019 523 Appeal Reference Number 19-27 (Related document(s)520 Notice of
 6 Appeal filed by Debtor ANTHONY THOMAS.)

7 07/23/2019 524 (1 pg) Notice of Referral of Appeal to BAP. Appeal Reference # 19-27
 8 (Related document(s)520 Notice of Appeal filed by Debtor ANTHONY
 THOMAS.)

9 07/23/2019 525 (1 pg) Transmittal Form to BAP (Related document(s)520 Notice of
 Appeal filed by Debtor ANTHONY THOMAS.)

10 07/23/2019 526 (1 pg) Appeal Memorandum to BAP. Appeal Reference # 19-27 (Related
 11 document(s)520 Notice of Appeal filed by Debtor ANTHONY
 THOMAS.)

12 527 (52 pgs) Clerk Forwarded Appeal Documents to BNC for Noticing to: BAP
 13 (Related document(s)520 Notice of 8/7/2019

14 07/26/2019 532 (3 pgs) Order Continued Motion To Sell (Related document(s) 430)

15 07/26/2019 533 Hearing Scheduled/Rescheduled. Hearing scheduled 10/4/2019 at 09:00
 16 AM at GS RN-Courtroom 2, Young Bldg.. (Related document(s)430
 Motion to Sell filed by Trustee JERI COPPA-KNUDSON) (cly)

17 07/31/2019 534 (2 pgs) Scheduling Order (BNC) Hearing scheduled 9/13/2019 at 09:30
 AM at GS RN-Courtroom 2, Young Bldg..

18 08/02/2019 535 (4 pgs) BNC Certificate of Mailing - pdf

19 08/06/2019 536 (1 pg) Status Report Forwarded to: BAP. Appeal Reference # 19-27 BAP
 20 NV-19-1184 (Related document(s)520 Notice of Appeal filed by Debtor
 ANTHONY THOMAS.)

21 2. STATEMENT OF ISSUES ON APPEAL

22 Debtor Anthony Thomas, appearing In Propria Persona hereby reserves the right
 23 to expand upon the following issues on appeal in his opening appellate brief, and thus
 24 includes but is not limited to the following statement of issues on appeal:

- 25 A. WHETHER JUDGE SPRAKER'S SALES PROCEDURES ORDER DE 510
 26 FILED ON 7-12-2019 IS VOID ON ITS' FACE FOR FAILURE TO COMPLY
 WITH RENO BK RULE 9021
- 27 B. WHETHER JUDGE SPRAKER'S ORDERS ARE VOID DUE TO THE FAILURE
 28 OF ATTORNEY HARTMAN, ATTORNEY FOR THE U.S. TRUSTEE'S FAILURE
 TO GIVE PRIOR NOTICE OF THE SALE OF THE THOMAS EMERALD BY

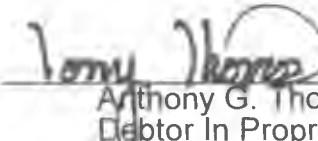
1 FAILURE TO COMPLY WITH THE PROVISIONS OF U.S. BANKRUPTCY
2 CODE § 363(b) AND BK RULES 6004 AND 2002

- 3 C. WHETHER IT WAS AN ABUSE OF DISCRETION TO NOT ALLOW FOR A
4 STAY OF PROCEEDINGS PENDING HEARING OF THOMAS'S RULE 60(b)
MOTION TO VACATE VOID CONVERSION ORDER
- 5 D. WHETHER THE JUDGE SPRAKER'S ORDERS ARE VOID FOR FAILURE TO
6 PROPERLY STATE THE TRUE FACTS THAT IT WAS NOT TERSINI OR
JENNIFER JODOIN THAT IS THE HIGHEST BIDDER, BUT WAS IN FACT
ANTHONY THOMAS AS EVIDENCED BY THE TRANSCRIPT OF 6-4-2019
- 7 E. WHETHER JUDGE SPRAKER'S OTHER ORDERS WERE VOID FOR
8 FAILURE TO ALLOW APPELLANT THOMAS TO REVIEW AND MAKE
PROPOSED CHANGES TO THE ORDERS PRIOR TO BEING SIGNED BY THE
JUDGE
- 9 F. WHETHER ADMISSIONS FROM HARTMAN MADE ON THE RECORD ON 7-
10 19-2019 THAT HE AND THE RENO BK COURT HAVE NOT FOLLOWED THE
11 RULES REGARDING NOTICE PRIOR TO SALE FOR A LONG TIME
ESTABLISH THAT THE ATTEMPT TO SELL THE THOMAS EMERALD IS
VOID ON IT'S FACE

12
13 3. TRANSCRIPTS ORDERED:

14 On Friday August 9th 2019, Debtor Anthony G. Thomas did in fact order a copy
of the
transcript of 7-19-2019.

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16 Dated: August 9th 2019.



Anthony G. Thomas
Debtor In Propria Persona

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1 CERTIFICATE OF SERVICE

2 I Francis Thomas certify that I am an adult, over the age of 18 years, not a party to the
3 action herein who resides in Santa Clara County, California. I caused to be served the following
4 documents via e-mail to the following persons as listed below from my e-mail address of
fxthomas@pacbell.net as follows:

5 DOCUMENTS SERVED:

6 1. THOMAS'S DESIGNATION OF RECORD, ISSUES ON APPEAL &
TRANSCRIPT ORDER

7 as follows:

8 JEFFREY A. COGAN

9 jeffrey@jeffreycogan.com, beautausinga@gmail.com, beau@jeffreycogan.com
JERI COPPA-KNUDSON VIA E-MAIL & US MAIL: 3495 Lakeside PMB 62 Dr. Reno,
NV 89509

10 renobktrustee@gmail.com, jcoppaknudson@ecf.episystems.com

11 KEVIN A. DARBY

12 kad@darbylawpractice.com, tricia@darbylawpractice.com, jill@darbylawpractice.com,
hersh@darbylawpractice.com, sam@darbylawpractice.com

13 JEFFREY L. HARTMAN VIA E-MAIL & US MAIL: 510 W. Plumb Lane Suite B - Reno,
NV 89509

14 notices@bankruptcreno.com, sji@bankruptcreno.com

15 TIMOTHY A. LUCAS

16 ecflukast@hollandhart.com

17 LAURY MILES MACAULEY

18 laury@macauleylawgroup.com

19 WILLIAM MCGRANE

20 ECF-8116edf28c97@ecf.pacerpro.com, mitch.chyette@mcgranellp.com

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U.S. TRUSTEE - RN - 7,7

USTPRRegion17.RE.ECF@usdoj.gov

JOSEPH G. WENT

jgwent@hollandhart.com, vllarsen@hollandhart.com

I declare under penalty of perjury that the foregoing is true and correct.

Dated: August 9th 2019.



Francis X. Thomas